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**Southern GP Federation Support Unit**

**General Practice QI Facilitator**

**Expression of Interest Form**

**Contract:** Temporary – August 2025 to March 2026

**Sessions:** 1 session per week

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| **Applicant Name** |  |
| **Mobile Number** |  |
| **Email Address** |  |

**Demonstration of Essential Criteria**

Please note applicants will be required to demonstrate all essential criteria for the post as per the person specification through the internal recruitment process and by production of required documentation as part of normal pre-employment checks.

Where more than one expression of interest is received for a vacancy an interview panel will then be convened by the employing Federation. This will allow for a competitive recruitment process to proceed to ensure equality of opportunity and compliance with the merit principle.

**Contract**

Contract is a temporary post from August 2025 to March 2026.

**ACCESS NI**

It may be necessary to carry out a new Enhanced Disclosure Check through Access NI before any appointment can be confirmed.

**References**

All appointments are subject to two satisfactory references being received.

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| **ESSENTIAL CRITERIA**You must demonstrate evidence of the following essential criteria by way of examples and dates in the box below.  |
| **Essential Criteria 1:*** Inclusion on NI GP performers list
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| **ESSENTIAL CRITERIA**You must demonstrate evidence of the following essential criteria by way of examples and dates in the box below.  |
| **Essential Criteria 2:*** Knowledge and experience in QI methodology
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| **ESSENTIAL CRITERIA**You must demonstrate evidence of the following essential criteria by way of examples and dates in the box below.  |
| **Essential Criteria 3:*** Experience in QI mentoring
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| **Personal Declaration**  |
|  I hereby confirm that the information I have included in this application form is a true and accurate account. (A candidate found to have knowingly given false information or to have wilfully suppressed any material fact will be disqualified or, if appointed, may be dismissed).I consent to the information I have provided in this form being used for 1. processing my application for this post including both manual and computerised records;
2. transfer to the employment record if I am appointed including both computerised and manual systems;

I consent to the information being retained for a period of up to 3 years or longer in the event of any legal proceedings taken against the Southern FSU by any applicant in connection with this appointment. **Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** **Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **Please ensure that all relevant sections are complete and returned to** **hr@southernfsu.co.uk** **by 12 noon Tuesday 8th July 2025.**  |